

St. Mark's Episcopal Church

Our mission is to know Jesus Christ and to make him known.

May 31, 2020

Pentecost Sunday

The Holy Eucharist Rite II
(Service of the Word only)



ANNOUNCEMENTS

Prelude

Processional Hymn: All hail the power of Jesus' Name

Hymnal 216

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Christ a - scends, high in the

hea - vens to reign. reign.

1 He who was nailed to the cross is Lord and the
 3 God the Cre - a - tor, the Lord who rul - est the
 5 Spi - rit of life and of power, now flow in us,

ru - ler of na - ture; all things cre -
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

a - ted on earth sing to the glo - ry of God:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:

2 Dai - ly the love - li - ness grows, a - dorned with the
 4 Je - sus the health of the world, en - light - en our
 6 Praise to the Giv - er of good! Thou Love who art

glo - ry of blos - som; hea - ven her gates un -
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

bars, fling - ing her in - crease of light:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

Repeat Refrain

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung alternately by contrasted groups, or by all.

**OPENING SENTENCES
 COLLECT FOR PURITY**

BCP 355
 BCP 355

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader The Word of the Lord.
People Thanks be to God.

Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

THE SECOND LESSON

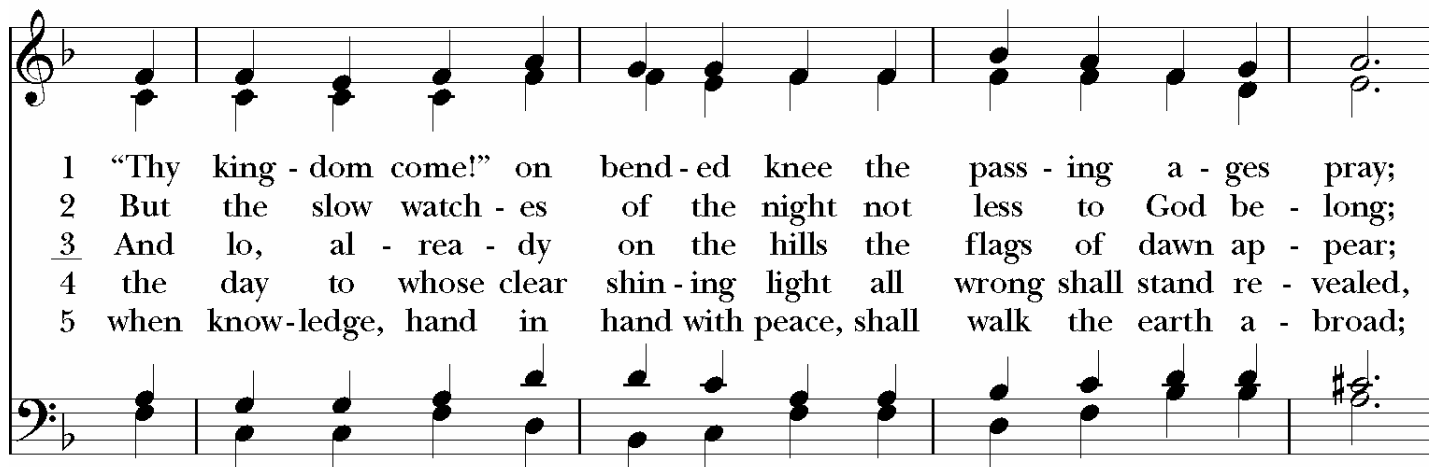
1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

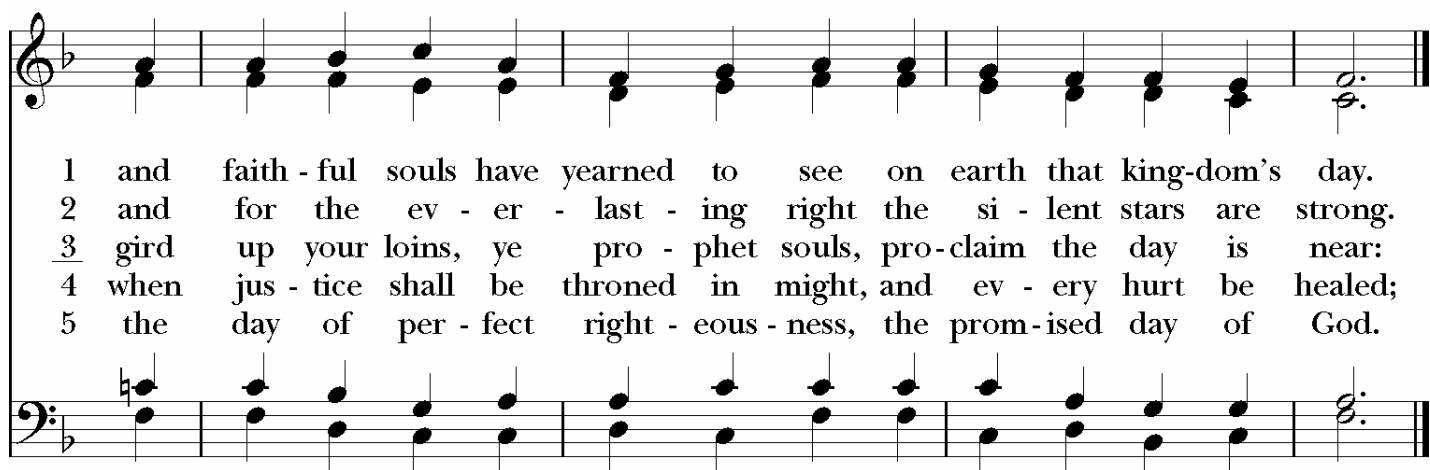
Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn: "Thy kingdom come!" on bended knee
verses 1–3 before Gospel; verses 4 - 5 after Gospel

Hymnal 615



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

THE GOSPEL

John 20:19-23

People's Response at the beginning of the Gospel:

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

People's Response at the close of the Gospel:

Praise to you, Lord Christ.

THE SERMON

The Rev. Susie Comer

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE FORM IV

BCP 388

CONFESSION & ABSOLUTION

BCP 393

THE PEACE

BCP 360

Offertory: "Wind in This Temple" (Ken Dosso) - sung by Jennifer Griffiths, Julie Stuckey & Brent Thompson
 PRAYER FOR A BIRTHDAY BCP 830
 PRAYER FOR A WEDDING ANNIVERSARY BCP 431
 FOR THE ABSENT BCP 830

THE BLESSING

Processional Hymn: O Spirit of the living God

Hymnal 531

1 O Spi - rit of the liv - ing God, in
 2 Give tongues of fire and hearts of love, to
 3 Be dark - ness, at thy com - ing, light; con -
 4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
 preach the rec - on - cil - ing word; give power and unc - tion
 fu - sion, or - der in thy path; souls with - out strength in -
 tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
 from a - bove, when - e'er the joy - ful sound is heard.
 spire with might, bid mer - cy tri - umph o - ver wrath.
 glo - ri - fy, till ev - ery peo - ple call him Lord.

DISMISSAL — *People's Response:* Thanks be to God.
Postlude

St. Mark's Episcopal Church

7615 FM 762

Richmond, TX 77469

281-545-1661

e-mail office@stmarksfortbend.org

On the Web – www.stmarksfortbend.org

St. Mark's Core Values

Gracious. In our relationship with Christ, God welcomes us home, and we, in turn, offer gracious hospitality to all those whom God leads to our church.

Rooted. Our worship and liturgy are rooted in the rich tradition of the Episcopal Church, drawing on the wellspring of customs from the ancient church through those of today.

Authentic. We are an authentic people, true to our Christian identity, and genuinely thankful for the gift of our gathering and for the sacred space of our church.

Christ-centered. We are the church, the Body of Christ, and we therefore have Jesus Christ at the center of our life; for in the risen Christ we live and move and have our being.

Empowered. Jesus commissions us to go to all nations with his good news, and we, the people of St. Mark's, are empowered by the Holy Spirit to proclaim by word and example the Gospel in Fort Bend County and beyond.

The Reverend Susie Comer

Rector

Kimberly Hart

Executive Administrative Assistant

Tom Thompson

Organist & Music Director

Jerri Carington

School Director